



## Hampton School District 2012/2013 School Year

# Standards Annual Accreditation Report

Hampton School District

## Accreditation Status:

### District:

0701000 - Hampton School District

Superintendent Jimmy Cunningham

P.o. Box 1176

Hampton , AR 71744

870-798-2229

### Schools:

0701001 - [Hampton Elementary School](#) - Accredited

0701002 - [Hampton High School](#) - Accredited

### ADE Standards Assurance Supervisor:

Brandon Morrison

Brandon.Morrison@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

## District Details Summary

| Student Enrollment |                      | District Information     |                         |                    |
|--------------------|----------------------|--------------------------|-------------------------|--------------------|
| <u>Grade Level</u> | <u>Student Count</u> | Total Enrollment         | Staff Development Hours | Total Book Volume  |
| K                  | 35                   | 529                      | 120                     | 17672              |
| 1                  | 42                   | FTE Information          |                         |                    |
| 2                  | 42                   |                          |                         |                    |
| 3                  | 36                   | Counselor                | Principal               | Assitant Principal |
| 4                  | 33                   | 1.50                     | 2.00                    | 0.00               |
| 5                  | 42                   | Library/Media Specialist |                         |                    |
| 6                  | 50                   |                          |                         |                    |
| 7                  | 44                   |                          |                         |                    |
| 8                  | 39                   |                          |                         |                    |
| 9                  | 46                   |                          |                         |                    |
| 10                 | 38                   |                          |                         |                    |
| 11                 | 35                   |                          |                         |                    |
|                    |                      |                          |                         |                    |

|    |    |  |
|----|----|--|
| 12 | 47 |  |
|----|----|--|



## Hampton Elementary School 2012/13 School Year

# Standards Annual Accreditation Report

Hampton Elementary School

Accreditation Status: Accredited

**District:**

0701000 - [Hampton School District](#)

Superintendent Jimmy Cunningham

P.O. Box 1176

Hampton, AR 71744

870-798-2229

**ADE Standards Assurance Supervisor:**

Brandon Morrison

Brandon.Morrison@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

## School Details Summary

| Student Enrollment |                      |
|--------------------|----------------------|
| <u>Grade Level</u> | <u>Student Count</u> |
| 1                  | 42                   |
| 2                  | 42                   |
| 3                  | 36                   |
| 4                  | 33                   |
| 5                  | 42                   |
| 6                  | 50                   |
| K                  | 35                   |

| School Information |                         |                   |  |
|--------------------|-------------------------|-------------------|--|
| Total Enrollment   | Staff Development Hours | Total Book Volume |  |
| 280                | 60                      | 9001              |  |

| FTE Information |           |                     |                          |
|-----------------|-----------|---------------------|--------------------------|
| Counselor       | Principal | Assistant Principal | Library/Media Specialist |
| 0.75            | 1.00      | 0.00                | 1.00                     |



## Hampton High School 2012/13 School Year

# Standards Annual Accreditation Report

Hampton High School

Accreditation Status: Accredited

**District:**

0701000 - [Hampton School District](#)

Superintendent Jimmy Cunningham

P.O. Box 1176

Hampton, AR 71744

870-798-2229

**ADE Standards Assurance Supervisor:**

Brandon Morrison

Brandon.Morrison@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u>  | <u>Comments</u>                           | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|---|---|---------------|
| Job Not Certified            | X               | 15.03.3     | 0701002    | Job Not Certified: SANDERS, BRYAN 377310 Mathematics Grade 7 (MATHEMATICS 7)            | ALP Licensure Completion Date: 09/01/2015 |               |
| Job Not Certified            | X               | 15.03.3     | 0701002    | Job Not Certified: SANDERS, BRYAN 388310 Mathematics Grade 8 (8TH MATHEMATICS)          | ALP Licensure Completion Date: 09/01/2015 |               |
| Job Not Certified            | X               | 15.03.3     | 0701002    | Job Not Certified: SANDERS, BRYAN 439030 Algebraic Connections (ALGEBRAIC CONN)         | ALP Licensure Completion Date: 09/01/2015 |               |
| Job Not Certified            | X               | 15.03.3     | 0701002    | Job Not Certified: STEELMAN, ANGELA 388110 Language Arts Grade 8 (LANGUAGE ARTS 8)      | ALP Licensure Completion Date: 09/01/2015 |               |
| Job Not Certified            | X               | 15.03.3     | 0701002    | Job Not Certified: STEELMAN, ANGELA 411000 English 10 (ENGLISH 10)                      | ALP Licensure Completion Date: 09/01/2015 |               |
| Job Not Certified            | X               | 15.03.3     | 0701002    | Job Not Certified: STEELMAN, ANGELA 411000 English 10 (PRE-AP ENGL 10)                  | ALP Licensure Completion Date: 09/01/2015 |               |
| Job Not Certified            | X               | 15.03.3     | 0701002    | Job Not Certified: STEELMAN, ANGELA 414000 Oral Communications (.5 credit) (ENG 12 ALE) | ALP Licensure Completion Date: 09/01/2015 |               |

## School Details Summary

| Student Enrollment |                      |
|--------------------|----------------------|
| <u>Grade Level</u> | <u>Student Count</u> |
| 10                 | 38                   |
| 11                 | 35                   |
| 12                 | 47                   |
| 7                  | 44                   |
| 8                  | 39                   |
| 9                  | 46                   |

| School Information |                         |                   |
|--------------------|-------------------------|-------------------|
| Total Enrollment   | Staff Development Hours | Total Book Volume |
| 249                | 60                      | 8671              |

| FTE Information |           |                     |                          |
|-----------------|-----------|---------------------|--------------------------|
| Counselor       | Principal | Assistant Principal | Library/Media Specialist |
| 0.75            | 1.00      | 0.00                | 1.00                     |

